

IH COLLECTORS of MN CHAPTER 15  
**2008 Le Sueur County Pioneer Power Ass'n**  
**August 22, 23 and 24, 2008**  
**Field of M's Pre Registration**

Exhibitor's Name \_\_\_\_\_

PLEASE PRINT

Address \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Member of IHC Collectors Club Yes/No

If yes, Chapter No? \_\_\_\_\_

Note: Feature for 2008: M, M-D, Super M, Super MD & Super MTA)

**Exhibit Registration**

**Year/Model/Serial Number**

**Example: 1940/M/9627**

\_\_\_\_\_

Or:

Model:

Year:

Serial No

\_\_\_\_\_

Note: You are registering your "M" early to facilitate preparation of a pre-printed exhibitor card!

Mail to: **IH Collectors of Minn**  
**8033 Cheyenne Ave.**  
**Chanhassen, MN 55317**

or, e-mail to: **cfiskness@aol.com**